

The Need for Caution

In the matter of getting persons interested in Science Spiritual, one should be very very careful in making one's choice. The teachings of the Masters—sacred par excellence—are strictly for those who evince a genuine desire for the same. As an earnest of one's intentions one must show an honest longing for Truth and be prepared to abide by the regulations—dietary and otherwise—laid down for the seekers. If anybody comes in your way, you can easily find out for yourself what type of person he or she actually is. If he is a sincere seeker after God and wishes to be helped, then alone the subject should be touched upon and not otherwise. You would please realize that most of the people are argumentative, curiosity hunters, and self-seekers. They are after signs and miracles and not after Truth. It is no use throwing pearls to the winds. As such it is always safer to avoid them and steer clear of fortune hunters.



Further please note that whenever Sat Purush comes into the world in the garb of a Satguru to save hopeless and helpless souls in misery and trouble by giving them the secret of their True Home, Kal Purush . . . follows suit in different forms to mislead, so as to save whatever he can for his kingdom on earth, and to prevent an easy escape of the souls in his domain. His agents set up schools resembling those of Sant Mat, use similar language, and adopt akin terminology to ensnare the naïve or unwary aspirants. . . . Hence the need for great caution and judicious discrimination in selection whenever you meet strangers.

From a letter by KIRPAL SINGH, July 21, 1972

* * * * *